

**Nevada Commission on Ethics
FINANCIAL DISCLOSURE STATEMENT**

(attach additional sheets if necessary)

RECEIVED
CITY CLERK

2003 FEB 11 A 11:57

name Michael J McDonald telephone 702-646-2716
 address 1804 Crystal Glen Ct. city, state, zip Las Vegas, NV 89107
 length of residence in Nevada 37 yrs district where registered to vote 3321 [NRS 281.571, Subsection 1(a)]

list all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| public office | annual compensation | term or date appointed | annual (3/31) NRS 281.581(1) (f) | candidate NRS 281.581(1) (g) | NEW appointment NRS 281.581(1)(b) | leaving office NRS 281.581(1) (h) |
|------------------------|---------------------|------------------------|----------------------------------------|-------------------------------------|-----------------------------------------|--------------------------------------------|
| Las Vegas City Council | 40,000 | 6/99 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

list all general sources of income for you and members of your household over 18 [NRS 281.571, Subsection 1(b)]:

| | self | household member |
|--------------------------------------------|-------------------------------------|--------------------------|
| City of Las Vegas | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Alpha Omega Strategy | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Las Vegas Convention and Visitor Authority | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

list each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

| N/A | <input type="checkbox"/> | <input type="checkbox"/> |
|-----|--------------------------|--------------------------|
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

list each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust, joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

| Alpha Omega Strategy | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|----------------------|-------------------------------------|--------------------------|
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

list specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| specific location | particular use |
|-------------------|----------------|
| N/A | |
| | |
| | |

list the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, judicial or political action] [NRS 281.571, Subsection 1(e)]:

| donor | value of gift |
|--------------|---------------|
| See Attached | |
| | |
| | |

I AFFIRM THAT ALL INFORMATION HEREIN IS ACCURATE AND COMPLETE

Date: 2/11/03 Signature: 

RECEIVED
CITY CLERK

2003 FEB 11 A 11: 57

LAS VEGAS CONVENTION & VISITORS AUTHORITY
CONVENTION CENTER
LAS VEGAS, NEVADA

PBR CHAMPIONSHIPS
October 24-27, 2002

| | |
|----------------------|-----------------|
| PBR Jacket | \$55.00 |
| PBR Shirt | 10.00 |
| Wrangler T-Shirt | 12.50 |
| Hats (@ \$8 each) | 24.00 |
| Knife | 10.00 |
| Jack Daniel's Bottle | 35.00 |
| Duffle Bag | <u>50.00</u> |
| TOTAL | \$196.50 |

DELIVER TO: McDONALD, MICHAEL J.

RECEIVED
CITY CLERK

2003 FEB 11 A 11: 57

LAS VEGAS CONVENTION & VISITORS AUTHORITY
CONVENTION CENTER
LAS VEGAS, NEVADA

WENDY'S 3-TOUR CHALLENGE
November 5, 2002

| | |
|-------|----------|
| Total | \$180.00 |
|-------|----------|

RECEIVED
CITY CLERK

2003 FEB 11 A 11: 57

LAS VEGAS CONVENTION & VISITORS AUTHORITY
CONVENTION CENTER
LAS VEGAS, NEVADA

NATIONAL FINALS RODEO
DECEMBER 6-15, 2002

| | |
|---------------------------|-------|
| LEATHER JACKET (M, L, XL) | \$250 |
| LEATHER JACKET (XXL) | \$275 |